

Today's Bible Verses

14 OCTOBER 2018

Today's 5 verses, read in order, are the admonishments of Moses to the Levites to keep every word of the Law of God.

a "Moses finished writing on a scroll every word of the law. He commanded the Levites who carried the ark of Yahweh's covenant:"

Deuteronomy 31:24-25 (1 of 5 for Oct 14)

b "[Moses:] 'Take this book of the law and place it beside the ark of the covenant of Yahweh your God.'"

Deuteronomy 31:26 (2 of 5 for Oct 14)

c "'Let it remain there as a witness against you. For I know how rebellious and stiff-necked you are.'"

Deuteronomy 31:26-27 (3 of 5 for Oct 14)

d "'If you are rebelling against Yahweh now, while I am still alive, how much more will you rebel after I am dead!'"

Deuteronomy 31:27 (4 of 5 for Oct 14)

e "'For I know that after my death you will become completely corrupt and turn from the path I have commanded you.'"

Deuteronomy 31:29 (5 of 5 for Oct 14)

(ALL VERSES ARE EXCERPTED FROM THE HOLMAN CHRISTIAN STANDARD BIBLE, HCSB.)

The Bible verses in the box above are this day's verses which I selected for my daily posting on both [FACEBOOK](#) and [TWITTER](#).

SEE ALSO:

ChristOurPassover.org

ADDITIONAL VERSES:

**JESUS OF NAZARETH IS MESSIAH:
OT PROPHECIES AND THEIR NT FULFILLMENT**

Then Jesus told them, **"Everything written about Me in the Law of Moses, the Prophets, and the Psalms must be fulfilled."**

The Suffering Servant

Part 2d: “He Was Cut Off from the Land of the Living”

We continue today working our way, verse-by-verse, through the 53rd chapter of Isaiah, considered by most to be the “meatiest” single Messianic prophecy in Scripture [OT] – and the place which most clearly describes Him as the “Suffering Servant.”

The poetic nature of Isaiah’s writing is belied throughout by the harsh descriptions of the way Messiah would be treated. In verse 8, He moves into the criminal jurisdiction of the religious and political authorities of His day. For Jesus of Nazareth, those were the Chief Priests of the Temple and the Roman civil and military authorities. The High Priest who sat in judgment of the Christ deemed it to their “advantage that one man should die for the people rather than the whole nation perish.” By that time, Jesus had already been selected as that One Man.

In verse 9, mention is made that Messiah “would be numbered among the criminals” (in previous issues we have examined the responses of the criminals who were being crucified at the same time as Jesus), that He would “make his grave with a rich man,” and that all of this had occurred despite the fact that He had “done no violence and had not spoken deceitfully.” The NT verses listed below give evidence of Jesus having been laid in a rich man’s tomb, and of how “there was no sin” found in Him.

Our journey through Isaiah 53 will conclude in tomorrow’s issue, with the climactic verse 12, about which NT writers had much to say.

MESSIAH WOULD BE JUDGED GUILTY AND SENTENCED TO DEATH

[OT] He was taken away because of oppression and judgment; and who considered His fate? For He was cut off from the land of the living; He was struck because of my people’s rebellion. [Isaiah 53:8]

JESUS WAS ARRESTED AND TREATED AS A CRIMINAL

[NT] At that time Jesus said to the crowds, “Have you come out with swords and clubs, as if I were a criminal, to capture Me? Every day I used to sit, teaching in the temple complex, and you didn’t arrest Me. But all this has happened so that the prophetic Scriptures would be fulfilled.” Then all the disciples deserted Him and ran away. [Matthew 26:55–56]

JESUS WAS JUDGED TO HAVE COMMITTED BLASPHEMY

[NT] Then the high priest tore his robes and said, “He has blasphemed! Why do we still need witnesses? Look, now you’ve heard the blasphemy! What is your decision?” They answered, “He deserves death!” [Matthew 26:65–66]

JESUS WAS CONSIDERED THE “ONE MAN WHO SHOULD DIE FOR THE PEOPLE”

[NT] One of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all! You’re not considering that it is to your advantage that one man should die for the people rather than the whole nation perish.” He did not say this on his own, but being high priest that year he prophesied that Jesus was going to die for the nation, and not for the nation only, but also to unite the scattered children of God. [John 11:49–52]

[NT] First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. Caiaphas was the one who had advised the Jews that it was advantageous that one man should die for the people. [John 18:13–14]

JESUS SUFFERED THE PENALTY OF OUR OWN SINS

[NT] My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father — Jesus Christ the Righteous One. He Himself is the propitiation for our sins, and not only for ours, but also for those of the whole world. [1 John 2:1–2]

[NT] For Christ also suffered for sins once for all, the righteous for the unrighteous, that He might bring you to God, after being put to death in the fleshly realm but made alive in the spiritual realm. [1 Peter 3:18]

MESSIAH WOULD FACE DEATH, ALTHOUGH HE COMMITTED NO SIN

[OT] They made His grave with the wicked and with a rich man at His death, although He had done no violence and had not spoken deceitfully. [Isaiah 53:9]

JESUS COMMITTED NO SIN

[NT] For you were called to this, because Christ also suffered for you, leaving you an example, so that you should follow in His steps.

He did not commit sin, and no deceit was found in His mouth. [1 Peter 2:21–22]

[NT] Everyone who commits sin also breaks the law; sin is the breaking of law. You know that He was revealed so that He might take away sins, and there is no sin in Him. [1 John 3:4–5]

JESUS WAS PLACED INTO A NEW TOMB BY JOSEPH, “A RICH MAN”

[NT] After this, Joseph of Arimathea, who was a disciple of Jesus — but secretly because of his fear of the Jews — asked Pilate that he might remove Jesus’ body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus’ body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby. [John 19:38–42]

[NT] Joseph of Arimathea, a prominent member of the Sanhedrin who was himself looking forward to the kingdom of God, came and boldly went in to Pilate and asked for Jesus’ body. Pilate was surprised that He was already dead. Summoning the centurion, he asked him whether He had already died. When he found out from the centurion, he gave the corpse to Joseph. After he bought some fine linen, he took Him down and wrapped Him in the linen. Then he placed Him in a tomb cut out of the rock, and rolled a stone against the entrance to the tomb. [Mark 15:43–46]

[NT] There was a good and righteous man named Joseph, a member of the Sanhedrin, who had not agreed with their plan and action. He was from Arimathea, a Judean town, and was looking forward to the kingdom of God. He approached Pilate and asked for Jesus’ body. Taking it down, he wrapped it in fine linen and placed it in a tomb cut into the rock, where no one had ever been placed. [Luke 23:50–53]

[NT] When it was evening, a rich man from Arimathea named Joseph came, who himself had also become a disciple of Jesus. He approached Pilate and asked for Jesus’ body. Then Pilate ordered that it be released. So Joseph took the body, wrapped it in clean, fine linen, and placed it in his new tomb, which he had cut into the rock. He left after rolling a great stone against the entrance of the tomb. [Matthew 27:57–60]

101 OT PROPHECIES OF MESSIAH HAVE BEEN QUOTED HERE IN 41 ISSUES TO DATE.
(UNLESS OTHERWISE NOTED, ALL SCRIPTURE IS QUOTED FROM HCSB)

NOTES ON PROPHECIES AND FULFILLMENTS: OT prophecies are consistently shown against the left margin, with their NT fulfillments indented immediately underneath. In order to be included, each “fulfillment” must have been described as such in the works of at least one Biblical scholar. Therefore, not every OT reference will be joined to a NT verse. (See my current References list for this series, found at bottom.)

USAGE OF THE NAME OF GOD

As I do in all my Daily and Additional Verses, whenever an OT passage contains the four-letter Name of God יהוה (transliteration: YHVH or YHWH), I change the translation from The LORD to Yahweh. I don’t do this for reasons of doctrine (*or because I think my prayers won’t be heard if I don’t pronounce God’s name correctly!*) – but simply because in the original Hebrew, **the word is a proper name.** (See Exodus 3:15 below.)

And as such, I believe to read the text in a way that uses a proper name (and not a title, like Lord) conveys more accurate information. Paul told us that “All Scripture is inspired by God,” and so why wouldn’t we want to read it the way He inspired it? While it is true that the correct pronunciation of YHWH has been lost, “Yahweh” is probably our era’s most commonly used equivalent.

God also said to Moses, “Say this to the Israelites: Yahweh, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever; this is how I am to be remembered in every generation.” [Exodus 3:15]

*All Scripture is inspired by God and is profitable
for teaching, for rebuking, for correcting, for training in righteousness,
so that the man of God may be complete, equipped for every good work.*

2 TIMOTHY 3:16-17 (HCSB)

The additional verses which are below the Daily Verses will only appear in these emails (which are also posted on some websites). The current series (begun September 4, 2018) of these “extra” verses codifies and examines the Old Testament prophecies of Messiah, and matches them with their New Testament fulfillment. The series begins with a structured look at the earliest OT Messianic prophecies, and then examines aspects of Christ’s earthly ministry (e.g., birth, ministry, character, death, resurrection, etc.)

If you know of others who would like to receive these Daily Verses emails – free of charge, of course – just have them send me their email address.

I will never allow anyone but me to see or to use the email addresses entrusted to me, and I will use them only for the purpose of these Daily Verses. Promise.

–GBP2

How Did All of This Get Started?

In early 2017, I wrote a computer app that “knows” all 66 books and 1189 chapters which the Bible comprises. When run, it selects a totally random chapter in the Bible, and keeps track of the ones that have been selected. That way, I can work my way through all 1189 chapters, without the app ever giving me a duplicate.

I first used this for Bible study, and later decided that choosing one or more verses from each chapter would make a good series of Facebook posts.

I began posting them on December 8, 2017, and have been doing it daily ever since. I later added them to my Twitter account, and am now sending them by email, for those who prefer to get them this way.

If you do not wish to receive these daily emails, please feel free any time to hit “Reply” and tell me. I know that mailbox clutter is greatly annoying, and that is certainly not my intention for this!



Research for this publication was assisted by Faithlife Corporation's [Logos Bible Software 7](#).

Unless otherwise noted, all Scripture quotations are taken from the [Holman Christian Standard Bible \(HCSB\)](#).
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